

# 2026 - 2027 ASHRAE BALTIMORE SCHOLARSHIPS

## College Student Application

### ASHRAE Baltimore Chapter College Scholarship

The Baltimore Chapter of the American Society of Heating, Refrigeration and Air-Conditioning Engineers (ASHRAE Region III, Chapter 025) is pleased to offer scholarships to select college students who are pursuing their bachelor's degree in an ASHRAE-related field. Scholarship awards range from \$1,000 to \$5,000 and include a free student ASHRAE membership. Scholarship award recipients are also invited to attend the May dinner ("Student Night") meeting of the Baltimore Chapter. This is a great opportunity to meet industry professionals and to be recognized for your accomplishments. Among other specific criteria, scholarship eligibility is limited to students residing in, or moving to, the Baltimore Chapter assigned area as a permanent resident.

Applications will be reviewed anonymously by the *ASHRAE Baltimore Scholarship Committee* for award to students directly during the second quarter of the year. Please note that the application deadline indicated below will not be extended.

### Applicant Eligibility Requirements & Additional Selection Criteria

1. Applicant is pursuing a career in an ASHRAE-related engineering field.
2. Applicant is enrolled in an ABET accredited college program (or a program pre-approved by the Baltimore Chapter Board).
3. Applicant is residing in, or moving to, the Baltimore Chapter assigned area as a permanent resident.
4. Applicant has a high scholastic standing or grade average from the previous academic year.
5. Applicant demonstrates a financial need.
6. Applicant is currently working in the Heating, Ventilating, Air Conditioning, and Refrigeration (HVAC&R) field.
7. Applicant is the direct relative of an ASHRAE Baltimore Chapter member.
8. Applicant is a veteran with an Honorable Discharge or member of United States Armed Services.
9. Applicant is a member of the Black, Indigenous, and People of Color (BIPOC) community.

*Points are awarded based on each applicant's demonstration of the above criteria. Items 1 through 3 are required; Items 4 through 9 provide additional weight to the final consideration for awards.*

### Submission of Scholarship Application Form

Once you have determined that you meet the minimum eligibility criteria, complete this application form and e-mail it as a PDF to the current Baltimore ASHRAE Scholarship Chairperson using the contact information provided below (attach additional pages if needed). You may choose to print the application instead and mail it in a sealed envelope. Note that the envelope must be postmarked before the deadline listed below.

Application materials provided by others must be directly forwarded, either by mail or e-mail (PDF), to the Scholarship Chairperson. This may include official college or university transcripts, recommendation letters, etc. If materials are given (sealed) directly to you, they must also be postmarked no later than the deadline stated below. Incomplete applications will be disqualified for review by the Scholarship Committee. The Chairperson will confirm receipt and successful submission of application forms using the e-mail address provided to us.

**Deadline:** Your completed application and a current official college transcript must be e-mailed, or mailed and postmarked, no later than **April 1, 2027**.

### **Submission Mail Address:**

ASHRAE Baltimore Scholarship Chairperson  
c/o Hailey Brennan  
BR+A`  
1595 Spring Hill Rd Suite 610, Vienna, VA 22182

### **Submission E-Mail Address:**

Questions and/or application materials to:  
[scholarship@ashrae-balto.org](mailto:scholarship@ashrae-balto.org)  
Subject: 2027 ASHRAE College Scholarship Submission - [NAME]  
Attn: ASHRAE Scholarship Committee

| ASHRAE Baltimore             |                                      |                             | Region III               |                                   | Chapter 025          |                                  |                                |
|------------------------------|--------------------------------------|-----------------------------|--------------------------|-----------------------------------|----------------------|----------------------------------|--------------------------------|
| Simona Georgiev<br>President | Robert Broczkowski<br>Vice-President | Luis Belisario<br>Treasurer | Michael Poe<br>Secretary | Timothy Scheck<br>Asst. Secretary | Ben Joel<br>Governor | Samuel Phillip<br>Senior Advisor | Kaylee Haupt<br>Past President |

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1. Name  Last  First  Middle
2. Mailing Address
3. Email Address  Phone Number
4. Are you enrolled in a four (4)-year (bachelor's degree) program at an accredited institution?
5. Name of Institution
6. What is your major?  Current academic year?
7. What is your GPA?  
Cumulative GPA for *all courses* taken through the end of the semester   
Cumulative GPA for *all engineering courses* through the end of the semester
8. Are you related to an ASHRAE Baltimore Chapter member?  
Yes  No  (Do not name the chapter member at this time)
9. Are you a veteran with an Honorable Discharge or currently serving in the US Armed Services?  
Yes  No
10. Are you a member of the BIPOC community?  
Yes  No
11. List the courses you are currently taking in the Fall and Spring semester, and their instructors:

Course No.      Course Title      Instructor Name

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

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12. How did you learn about this scholarship opportunity?

13. Are you (or have you been during college) a member or leader in any professional societies or clubs, either regional chapter or student chapter? If so, provide a list below. Include offices held, committees on which you have served, activities you participated in, etc.

| <u>Society or Club</u> | <u>Member or Office</u> | <u>Committees or Activities of Participation</u> |
|------------------------|-------------------------|--------------------------------------------------|
|                        |                         |                                                  |
|                        |                         |                                                  |
|                        |                         |                                                  |
|                        |                         |                                                  |
|                        |                         |                                                  |

14. Summarize any awards and honors you have received.

*(Community-related honors are relevant as well as school-related, for example church, etc.)*

| <u>Year</u> | <u>Description</u> |
|-------------|--------------------|
|             |                    |
|             |                    |
|             |                    |
|             |                    |
|             |                    |

15. Provide any additional information about yourself that you would like the committee to consider. Include information such as engineering experience, honors or recognitions, financial need, etc.

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#### 16. ESSAY

In 500 words or less, please provide a statement indicating your career goals, and how those goals relate to the field of Heating, Ventilating and Air Conditioning (HVAC). Describe your past experiences and activities related to engineering and what sparked your interest in this field. Discuss the geographic area where you are interested in pursuing your career. You may type your essay in the formatted box below, or alternately attach a separate sheet to be mailed with this application (provide the essay typewritten, and formatted with 1.25 line spacing, 10-pt Tahoma font).

With my signature I certify that the above information is true to the best of my knowledge and that I am a citizen of the United States.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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